

भारत सरकार, अंतरिक्ष विभाग/Govt. of India, Dept. of Space भारतीय अंतरिक्ष अनुसंधान संगठन/Indian Space Research Organisation भारतीय सुदूर संवेदन संस्थान/Indian Institute of Remote Sensing

iirs

िहान्त पोस्ट बाक्स सं. 135, देहरादून-248001 / 4, Kalidas Road, PB No. 135, Dehradun- 248บบ ।

No. Advt. IIRS/P&GA/GA/25/Shortlisted

Date: 22-05-2019

Screened-In Candidates called for Interview Advertisement No. IIRS/P&GA/GA/25 dated 21-01-2019

The following candidates are shortlisted for the interview for the post of Scientist /Engineer-SD against the post Code SD07 & SD08. The candidates are also advised to report for the interview as per the schedule below:

Venue:

Indian Institute of Remote Sensing,ISRO Department of Space, Govt. of India No. 4, Kalidas Road,

Dehradun-248 001 (Uttarakhand)

Reporting Time : 0830 HRS

| S. No. | Reg. No. | Candidate Name (Dr.) | Interview Date |
|--------|-----------|----------------------|---------------------|
| 1 | 201900045 | BAPPA MUKHERJEE | 21-06-2019 (Friday) |
| 2 | 201900049 | VIBHA KATIYAR | 21-06-2019 (Friday) |
| 3 | 201900071 | CHANDANA K.R. | 21-06-2019 (Friday) |
| 4 | 201900077 | SHYAM KUMAR S U | 21-06-2019 (Friday) |
| 5 | 201900096 | MAMTA CHAUHAN | 21-06-2019 (Friday) |
| 6 | 201900170 | JYOTI CHANDRA | 21-06-2019 (Friday) |
| 7 | 201900192 | SHREMA BHATTACHARYA | 21-06-2019 (Friday) |
| 8 | 201900195 | TRISHIT RUJ | 21-06-2019 (Friday) |

| Post Code- SD08 - Remote Sensing and GIS applications in Marine Science. | | | | |
|--|-----------|--------------------------|---------------------|--|
| S. No. | Reg. No. | Candidate Name (Dr.) | Interview Date | |
| 1 | 201900036 | THALATHOTI PREETHI LATHA | 21-06-2019 (Friday) | |
| 2 | 201900068 | PHIROS SHAH | 21-06-2019 (Friday) | |
| 3 | 201900091 | RANITH R | 21-06-2019 (Friday) | |
| 4 | 201900108 | SACHIKO MOHANTY | 21-06-2019 (Friday) | |
| 5 | 201900133 | MARTIN MATHEW | 21-06-2019 (Friday) | |
| 6 | 201900136 | GAYATHRI R | 21-06-2019 (Friday) | |
| 7 | 201900142 | MAHESH | 21-06-2019 (Friday) | |
| 8 | 201900144 | GLEJIN JOHNSON | 21-06-2019 (Friday) | |
| 9 | 201900148 | HIMANSU KESARI PRADHAN | 21-06-2019 (Friday) | |
| 10 | 201900151 | BYJU P | 21-06-2019 (Friday) | |
| 11 | 201900174 | NAVEEN SHAHI | 21-06-2019 (Friday) | |
| 12 | 201900184 | SUDIP MANNA | 21-06-2019 (Friday) | |
| 13 | 201900188 | JENSON V GEORGE | 21-06-2019 (Friday) | |

Candidates whose names are not appearing in the above list are not shortlisted.

Important Note:

1. Interview call letters are sent by e-mail and speed post.

2. Candidates are advised to carefully read and follow the instructions given in the call letter;

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3. DOCUMENTS TO BE PRODUCED AT THE TIME OF INTERVIEW:

- a. Bio-data format, duly filled in, with photo pasted in the space provided (format enclosed);
- b. In case of **FOREIGN DEGREE** holders where the documents/degree/certificates are not in English then translation and authorized transcription must be attached <u>and equivalency certificate</u> from Association of Indian University (A.I.U.) must also be scanned and <u>attached</u>. **Failure to produce equivalency certificate (in original) at the time of interview shall be a disqualification**.
- c. TA Form, duly filled in, for outstation candidates only (format enclosed);
- d. Declaration Form, duly filled in;
- e. Original and photocopies of all the Certificates, duly self-attested, in proof of your education, age, caste, etc.;
- f. Original and photo copy of 'Caste Certificate' in the prescribed format, if you belong to OBC/SC/ST;
- g. Original and photo copy of 'No Objection Certificate', if you are at present an employee of a Government/Semi-Government/Autonomous/Public Sector Undertaking;
- h. Original and photo copy of 'Medical Certificate', if you are a Person With Disabilities; and bring complete documents as mentioned in the call letter while reporting for interview.
